## SPOKANE DISSOLVED OXYGEN

 TMDL ADVISORY GROUP MEETINGDec. 6, 2016

10:00 am - 12:00 pm
Spokane County Water Resources Center

## AGENDA

I. Welcome and Introductions
I. Updates
a. NPDES Permit Update
b. Monitoring Work Group
c. USGS Groundwater Study Funding
I. How the CEQUAL Model was applied to the Spokane

Pat Hallinan
Karin Baldwin
Karin Baldwin

Dr. Scott Wells
Dr. Dave Dilks
I. Literature Review Scope of Work
I. Pathway to 10 -Year Assessment
I. Zinc Inhibition
I. Action Items and Next Meeting

Karin Baldwin

Karin Baldwin

Jim Ross

All

## Model Questions

a. 'Model Updates' - Jim Ross mentioned there were model updates, eg., algae ratios. Can we get more information?
b. New EAP studies - how will new data from EAP studies be integrated into the model
c. How will new real data collected in the Lake and in the River be integrated into the model
d. Non-point source load allocations - will the model be used to assess success in meeting nonpoint allocations?
e. What data exist for non-point sources? Can those data be used to assess success?
f. Calibration - How will new data (see below) be incorporated and will there be a need to recalibrate?

- Lake Bathymetry (1974 vs. 2009)
- Phosphorus concentration in groundwater (USGS Study)
- Phosphorus concentrations in 6 lake stations (data from 2010-2016)
- Flows from Deep Creek
- Bioavailable Phosphorus (model application)
- Phosphorus concentration at the riverine compliance point and river locations
- Flows specified in the new FERC license
- Storm water and CSO input loads
- New City data post-infrastructure improvements

MONITORING WORKGROUP


USGS GROUNDWATER STUDY FUNDING

PATHWAY TOWARD THE 10-YEAR ASSESSMENT

## DRAFT Work Plan Toward 10-Year Assessment



4th Quarter 2018-3rd Quarter 2019
Monitoring Workgroup meetings to identify monitoring data needs


# Acute (CMC) $\quad 0.978 e^{0.8473[\ln (\text { hardness })]+0.8604}$ 

Chronic (CCC) $0.986 e^{0.8473[\ln (\text { hardness })]+0.7614}$

Zinc@ Stateline




## June 2010 conditions

| Stateline |  |  | 9 Mile |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Zinc | Hardness | Acute | Zinc | Hardness | Acute |
| 47 | 21 | 31 | 45 | 35 | 47 |

## ACTION ITEMS \& NEXT MEETING



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## ACION ITEMS \& NEXT MEETING

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